



Massachusetts Department of Environmental Protection  
Bureau of Resource Protection – Drinking Water Program – Water Management Act

Annual Report Form for Cranberry Growers – Year 2011

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note: Failure to file your Annual Report may jeopardize your registration statement.

Note: Your registration number and/or permit number appear on your mailing label.

**Instructions**

This Annual Report Form is for reporting water withdrawals under the Water Management Act (M.G.L. c. 21G). This Annual Report Form is for registered and permitted cranberry growers. Completion of this form is a requirement of Massachusetts law.

- 1. Complete this form and return by **February 29, 2012** to:

**MassDEP  
Water Management Act Program  
One Winter Street, 5<sup>th</sup> Floor  
Boston, MA 02108**

- 2. If you have both a registration and permit in the same river basin, both withdrawals are reported together on this Annual Report Form.

- 3. If you have withdrawals from more than one river basin, please complete a separate Annual Report Form for each basin.
- 4. Purchase of previously registered or permitted bogs requires the filing of a Request for Transfer Form (BRP WM 01) with DEP's Lakeville Office. Please complete this form if applicable. This form can be downloaded at <http://www.mass.gov/dep/water/approvals/wmgforms.htm>.
- 5. The construction, purchase, or transfer of more than 4.66 acres of unregistered or unpermitted bog may require a Water Management Act permit or NCRS certification. Please contact Water Management Program staff in Lakeville at 508-946-2805 if there are any questions.

This Annual Report Form can be downloaded at <http://www.mass.gov/dep/water/approvals/wmgforms.htm>.

**A. General Information**

Check if mailing address has changed and show new address in Section D, Certification.

- 1. Facility information:

Company Name _____		Address _____
Town/City _____	Zip Code _____	email address (optional) _____
Registration Number (if applicable) _____		Permit Number (if applicable) _____
River Basin _____		Phone No. _____

- 2. Responsible Party Information (if different from above):

Name _____		Phone Number _____
Mailing Address _____	Town/City _____	Zip Code _____
email address _____		

- 3. How many acres do you currently have planted? \_\_\_\_\_  
Acres Planted
- 4. How many acres of bog did you build in 2011 (please attach a map and/or Exhibit A to identify new acreage locations)? \_\_\_\_\_  
Acres of Bog Built in 2011
- 5. Have you installed withdrawal points or purchased or sold acreage this year? If no, proceed to Section D, Certification.  Yes  No

OVER →



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Make additional copies of this section if you have more than two withdrawal points.

**B. Water Source Information**

Complete this section if you installed a new water supply point(s) or added acreage in 2011.

Please provide a sketch or plan such as an 8.5"x11" copy of a USGS map or Exhibit A, showing the location of the withdrawal point(s) involved and the town/city. The plan can show multiple points.

Withdrawal point one:  Ground water  Surface water

\_\_\_\_\_  
Name of withdrawal point

\_\_\_\_\_  
Name of bog

\_\_\_\_\_  
Acres planted

\_\_\_\_\_  
River Basin

\_\_\_\_\_  
Street

\_\_\_\_\_  
Town

Withdrawal point two:  Ground water  Surface water

\_\_\_\_\_  
Name of withdrawal point

\_\_\_\_\_  
Name of bog

\_\_\_\_\_  
Acres planted

\_\_\_\_\_  
River Basin

\_\_\_\_\_  
Street

\_\_\_\_\_  
Town

**C. Cranberry Bog Transfer Information**

1. Complete this section if you have transferred, sold, purchased or otherwise acquired cranberry bog acreage this year.

\_\_\_\_\_  
Acreage Transferred/Sold

\_\_\_\_\_  
To Whom

\_\_\_\_\_  
Acreage Purchased/Acquired

\_\_\_\_\_  
From Whom

2. Was this acreage registered or permitted?  Yes  No

If the acreage is not registered or permitted, please provide a sketch or plan such as an 8.5"x11" copy of a USGS map or Exhibit A, showing the location of the bog(s) involved and the town/city.

3. Have you completed and forwarded to DEP Lakeville a BRP WM 01 Form for the Transfer of Rights to Withdraw Water?  Yes  No

**D. Certification**

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gathered and evaluated the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is to the best of my knowledge and belief, true, accurate and complete."

\_\_\_\_\_  
Print Name of Certifying Person

\_\_\_\_\_  
Signature of Certifying Person

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mailing Address + Town/City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip Code

\_\_\_\_\_  
Phone Number

***These are legal documents. The Department recommends that you keep copies for your records. Do not mail these forms with your compliance fee, as the fee is delivered to a different location.***